

NOTES ON ISAIAH

Introduction

This is not a commentary on the book of Isaiah. Rather, it is an assembly of notes compiled by Dr. Dan Arbogast over a period of roughly 35 years.

We suggest the reader use these notes along with a King James Bible. We also suggest the reader use a Scofield King James study Bible, preferably the 1967 edition.

Isaiah prophesied to the southern tribe of Israel during the reign of Uzziah, Jotham, Ahaz, and Hezekiah. (approx. 767-687B.C.)

Israel became divided into the northern tribe of Israel and the southern tribes of Judah and Benjamin. The southern tribe was called Judah. The division was the result of the sins of Solomon. (I Kings 11:1-43)

Isaiah was one of the few servants of the Lord that was willing to proclaim the message. (Isaiah 6:9,10)

Isaiah walked naked and barefoot for three years as a sign to Egypt and Ethiopia. (Isaiah 20:3,4)

History states that Isaiah was placed in a hollow tree and sawn asunder by king Manasseh. (Hebrews 11:37)

Like all the Old Testament prophets Isaiah prophesied of the condition of Israel at the time, and Israel's future. He prophesied of the first and second coming of the Messiah, Jesus Christ the Lord, the wrath of God, the tribulation, the kingdom, and new heaven and earth.

However, also like the prophets, he could not see the church age. It was a mystery. (Romans 16:24-27 Ephesians 3:1-6 1 Peter 1:10-12)

The word mystery is from the Greek word *musterion*, and it means, *a truth concealed until the time revealed; a previously concealed truth*;

The church age was in the Old Testament, but was concealed. It was not revealed until the New Testament revealed it. The Old Testament prophets were perplexed by it. (example Isaiah 52:18)

Isaiah chapter one reveals the theme of most of all prophecy, and the problem with society.

Isaiah 1:1-10 = the result of the problem

Isaiah 1:11-15 = the problem that created the result

Isaiah 1:16-18 = the remedy or solution

Isaiah 1:19-20 = the warning if refused

Isaiah 1:21-31 = future judgment

Isaiah 1:1-10 The result of the problem

1:1 The vision of Isaiah the son of Amos, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

1:2 Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children; and they have rebelled against me.

1:3 The ox knoweth his owner, and the ass his masters crib: but Israel doth not know, my people doth not consider.

1:4 Ah, sinful nation; a people laden with iniquity, a seed of evildoers, children that are corrupters; they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

1:5 Why should ye be stricken any more? Ye will revolt more and more; the whole head is sick and the whole heart faint.

1:6 From the sole of the foot even to the head there is no soundness in it, but wounds, and bruises, and putrefying sores. They have not been closed, neither bound up, neither mollified with ointment.

1:7 Your country is desolate, your cities are burned with fire; your land, strangers devour in your presence, and it is desolate, as overthrown by strangers.

1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

1:9 Except the Lord had left us a very small remnant, we should have been like unto Gomorrah.

1:10 Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

Nations do not get forgiven of their sins. Nations do not die and go into eternity; people do! Israel, like all nations, has failed, and is still suffering as a result of the problem. Four times in chapter one Isaiah states, “hear the word of the Lord, for He has spoken...” (vs. 2,10,20,24)

Israel was called a sinful nation, and a seed of evildoers. (vs. 4) They were corrupt from head to foot and desolate. (vs. 5-7) Their land is devoured by strangers in their presence. (vs. 7) Imagine watching your land destroyed by strangers and there is nothing you can do about it.

They were compared to Sodom and Gomorrah. (vs. 9 and 10) At this time in history, every nation on earth is suffering from the result of the problem. (ref. Sodom and Gomorrah Genesis 10:19 Genesis 18 & 19 Matthew 10:15 Mark 6:11)

Every nation on earth has become like Sodom and Gomorrah, and is suffering from the result of the problem.

NOTES: The word Judah in the Old Testament, along with the words Zion, (vs. 8) Jacob, and Jerusalem are all identical with the word Israel.

Remnant: The word remnant is used in Isaiah 15 times. 10 times it is in reference to the nation of Israel. 5 times it is in reference to idolatrous nations.

In Isaiah 1:9 the Hebrew word is *sariyo*; and it means, *survivor*; *alive*. It is in reference to those who will be taken alive out of the seven year tribulation and into the kingdom. In Isaiah 10:20,21,22 11:11,16 it is the Hebrew word *shear*; and it means, *remainder*, and it also is in reference to those who enter the kingdom out of the tribulation.

The remnant is also referred to in Romans 11:5 and is in reference to those who will enter the kingdom.

Zechariah is more specific and states that approximately 1/3 of Israel will enter the kingdom. (Zechariah 13:8,9)

(other references to a remnant in Isaiah are 14:22,30 15:9 16:14 17:3 37:4,31,32 46:3 not always in reference to Israel entering the kingdom. We suggest the reader consider the context)

Isaiah 1:11-15 The problem that created the result.

Isaiah 1:11 To what purpose is the multitude of your sacrifices unto me? Saith the Lord; I am full of burnt offerings of rams, and the fat of fed beasts, and I delight not in the blood bullocks, or of lambs, or of the goats. 1:12 When ye come to appear before me, who hath required this at your hand to tread my courts?

1:13 Bring no mor vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meetings.

1:14 Your new moons and your appointed feasts my soul hateth; they are a trouble unto me; I am weary to bear them.

1:15 And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear, your hands are full of blood.

Israel's religious actions, like religion today, does not please God.

Sacrifices and blood! In the law of Moses Israel was supposed to offer sacrifices at certain times as an offering for sin. An innocent animal must shed it's blood to make an atonement for (not forgive) sin.

The Passover Lamb! When God instituted the Passover (Exodus 12:1-21) it was meant to be observed every year as a reminder to Israel that God Himself would someday provide the Lamb who would shed His blood for their sins. (John 1:29 1 Peter 1:19 Revelation 5:6)

Israel began offerings as a means of pleasing God. It became a religious ceremony, a ritual. If they had offered their offering to God by faith, looking for their Savior, the Messiah, it would have been different.

God calls religious observances iniquity. (vs.13)

In Leviticus chapter 23 there were seven holy feasts Israel was to observe once each year. However, they began to observe their own man made feast days. (vs. 13,14)

Because of their man made works of religion, God said He would not even answer their prayers, and hide His eyes from them. (vs. 15)

Nothing has changed in all these centuries. At this present time in history the entire world is suffering as a result of the problem. The problem is man made doctrine founded on a works righteousness. The simple gospel does not exist.

Isaiah 1:16-19 The remedy, or the solution

Isaiah 1:16 Wash yourselves, make yourselves clean; put away the evil of your doings from before mine eyes; cease to do evil;

1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

1:18 Come now, let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as white as wool.

1:19 If ye be willing and obedient, ye shall eat the good of the land.

Israel, like many churches today, assumed they could be clean by washing themselves.

John 15:3 Now ye are clean through the word which I have spoken unto you.

It is the word of God that cleans. It is by hearing and believing the word of God that cleans us from our sins. (John 3:3-6 Ephesians 1:13,14 5:26 acquire the short book What is Bible Baptism from this ministry)

In John 11:55 many Jews went to purify themselves before the Passover. It does not work.

Faith in the finished work of Christ is what washes us from our sins and makes us clean. (for Israel's problem read Romans 10:1-4)

Isaiah 1:19,20 The warning

1:19 If ye be willing and obedient, ye shall eat the good of the land.

1:20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the Lord hath spoken it.

The two 'wills' of God:

John 6:40 And this is the will of him that sent me, that everyone who seeth the Son; and believeth on him, may have everlasting life; and I will raise him up at the last day.

The word seeth in this verse means to *acknowledge, behold, consider, be a spectator.....*

The first will of God is that everyone see Jesus Christ the Lord, and acknowledge Him as the Savior, then believe on Him and have everlasting life. (see 6:47 with Mathew 12:50) The first will of God is to trust Him by faith.

The second will of God is that every Christian will serve by faith and bring forth fruit. That does not mean religion, or vain acts of worship. That means another Christian. (John 15:8)

Willing and obedient means to serve God by faith, after we are saved. It does not mean to create a lot of rules and regulations and religious observances.

Isaiah 1:21-31 Future judgment (not all the rest of the verses will be quoted, only the important ones)

Isaiah 1:21 How is the faithful city become an harlot! It was full of judgment; righteousness lodged in it, but now murderers.

1:22 Thy silver has become dross, thy wine mixd with water:

1:23a Thy princes are rebellious, and companions of thieves; every one loveth gifts (bribes), and followeth after rewards.....

1:24 Therefore, saith the Lord, the Lord of hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge myself of mine enemies:

Dr. M.R. DeHaan said, “When you see the word therefore, ask yourself what is it there for?”

In verses 25-31 we see what therefore is referring to. It is the future judgment on Israel and the entire world. It is called the seven year tribulation, and the wrath of God, at the end of which the entire world will be judged at Megiddo. (Joel 1:14-3:2 Zechariah 13:8-14:7 Matthew 24:4-25:46 and many more)

After that, God will establish His kingdom on the earth for 1000 years, and Israel will once again be the nation of God.

In the Old Testament it is referred to as, “*the last days*” *Isaiah 2:2* and, “*the day of the Lord of hosts*” *Isaiah 2:12* and, “*In that day*” *Isaiah 2:20*. It is that day, the day of the Lord, that God will judge the world and bring an end to false religion, and establish His kingdom upon the earth.

NOTE: At the rapture, or the gathering together of the Church, every saved child of God, that is every one who has put their faith in Christ as their Savior will be taken. The wrath of God, the tribulation, will begin with only those who are lost. At the end of the seven year tribulation, the kingdom will begin with only those who are saved during the seven years.

Isaiah 1:26 And I will restore thy judges as at the first, and thy counselors as at the beginning; afterward thou shalt be called, The city of righteousness, and the faithful city.

This, of course, is in reference to Jerusalem when it is established in the kingdom after the wrath of God is complete. Israel is the only nation promised an eternal national inheritance.

Notice also Isaiah 2:10,19-21 are repeated in Revelation 6:15-17.

Throughout the rest of the notes we are going to focus on certain subjects in Isaiah and their references in the rest of the Bible.

PICTURES OF CHRIST IN ISAIAH

Every reference to the appearance of God in the Bible is a picture of Jesus Christ the Lord. Jesus said, *“No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared him.”* (John 1:18)

Personally, I believe every reference to the Lord is a reference to Christ. However, we are only going to view distinct pictures in Isaiah.

Isaiah 6:1-13 vs. 1 Isaiah saw Christ sitting upon a throne. Vs. 2 He saw the seraphim, who must be angelic beings, and are only mentioned in this verse. Vs. 3 The seraphim proclaim Holy, holy, holy, is the Lord. Which must be a reference to the trinity. The Father, the Son, the Holy Spirit. (ref. Revelation 4:6-8)

Isaiah 7:14 *Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.* The word Immanuel literally means God with us. This verse was fulfilled with the birth of Christ. (ref. Matthew 1:18-25 Luke 1:26-33 2:6-14)

Isaiah 8:8,10 The word Immanuel in verse 8 and God with us are no doubt references to Jesus Christ. Also verses 14 and 15 refer to Christ a stumbling stone for Israel. (Isaiah 28:16 1 Peter 2:8)

Isaiah 9:2 Christ is the light of the world. (Luke 2:12 John 1:4 Revelation 21:23)

Isaiah 9:6 Christ is called the mighty God, among many other names.

This refutes the Jehovah Witnesses and the Muslim who claim Jesus Christ is not God. (ref. Revelation 1:8

Isaiah 11:1-5 Is a clear picture of the Lord Jesus Christ, who has the seven spirits of God. (ref. seven spirits Revelation 1:4 4:5 5:6 and Zechariah 4:10)

Isaiah 11:11 This is a clear picture of the first and second coming of Jesus Christ. He came the first time and was nailed to a cross, was buried, and rose again, for the forgiveness of sins. He is coming a second time to redeem His people Israel, and establish His kingdom.

Isaiah 12:1-6 *Isaiah 12:5 Sing unto the Lord; for he hath done excellent things. This is known in all the earth.* Not one person who stands before Jesus Christ at judgment will be able to offer an excuse for not accepting Christ as Savior. Notice the things that are known in all the earth. 1. God is salvation. 2. It is Him alone we trust. 3. He is strength. 4. He is our song. 5. He is our Joy. 6. And again, He is our salvation.

Also He is a well of water. (vs.3 ref. John 4:6-14) If Jesus Christ is God, and He provided salvation then Christ is the God of our salvation.

Isaiah 14:5 The staff of the wicked and the scepter of the rulers was defeated at the Cross. (John 12:30-32)

Isaiah 22:20-25 Personally, I believe this is a picture of Christ when He reigns in the kingdom. Vs. 22 He has the keys to the house of David. And, Vs. 23 he shall be for a glorious throne to His Fathers house. (ref. Luke 1:32,33 (

Isaiah 25:7-12 The future glory of Christ in His kingdom and the future end of death and suffering. (1 Corinthians 15:54-57)

Note: The Christian, the sincere student of the Bible, sees Christ in every Word of the Bible. (John 1:1,2 1:14 1 John 11:1 5:7)

However, we must not be too over zealous when teaching that basic truth, because those who do not believe in Christ will not accept our vision of Jesus Christ the Lord.

The next portion of Scripture is an example of that.

Isaiah 26:11-21 V.s 11 is true, They do not see Jesus who was lifted up on the cross, (John 12:32) but they will.

Vs. 16-21 have to do with future judgment, and all because of the resurrection of Christ.

Isaiah 28:16 The “stone’ in this verse is a distinct reference to Jesus Christ the Lord, the Jewish Messiah. (ref. Genesis 49:24 Daniel 2:32-34 44,45 Matthew 21:42-44 Mark 12:10 1 Peter 2:4-8 with Psalm 118:22,23)

Jesus Christ is the Rock and the Stone of Scripture.

Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church, and the gates of hades shall not prevail against it:

The word Peter in his verse is the Greek word *petros*, and it means *a stone*. The word rock is from the Greek word *petra*, and it means, *a large massive rock*.

In other words, the Church is built on Christ the Rock. (ref. 1 Corinthians 10:4 with Ephesians 2:19-22)

Deuteronomy 32:4 is reference to Christ the Rock, and so is Isaiah 30:29 the Mighty One of Israel. (see Job 19:21)

NOTE: see notes in the Scofield ref. Bible (esp. 1967 edition)

Isaiah 32:1 33:17 Christ is the King who will reign in Jerusalem some day. (Jeremiah 23:5,6)

Isaiah 40:3-8 This amazing prophecy concerning John the Baptist, and Christ revealing the glory of God, and the eternal Word of God, has been fulfilled. However, the Word of God which is eternal, is still being fulfilled.

41:14,20 Mention the Holy One of Israel and the Redeemer. Christ is the Redeemer.

Isaiah 42:1-7 It is impossible to read these prophetic words without realizing how mighty God really is. Notice in vs. 1-3 He went to the cross willingly. (Matthew 26:52-58 Mark 14:43-50)

In vs.5 We see how Christ, the Eternal Word, upholds all creation. (ref. John 1:1-3,9,10 Acts 17:22-31 (esp. vs. 25) Hebrews 1:2)

In vs. 6 and 7 it should be easy to see how Christ's substitutionary death on the Cross made him the light of the nations. (John 12:31,32)

Isaiah 43:11 One Savior! Isaiah 44:6 One Lord! One King! One God!
It can only be Christ the Lord.

Throughout Isaiah the words, "holy one of Israel," and, "thy redeemer," and, "he who formed thee," are used, along with other words to describe the God of Israel, who is also the God of the New Testament: Jesus Christ the Lord.

Isaiah 45:1 through 50:23 the Lord asserts his power and glory in verse after verse. He is the one and only God. Vs. 45:5,22 46:9 51:15

Therefore, if there is only one God, then Jesus Christ must be God in the flesh. The visible, bodily, manifestation of God.

45:1 through 50:23 also states that God created. (vs. 45:7,11,12,18 48:13)

We are told that Christ took part in creation, along with the Father and the Spirit. (John 1:1-3,10 Hebrews 1:2,10)

Therefore, these verses are a picture of Christ.

Isaiah 52 and 53 give some amazing prophecies concerning Christ. Isaiah 52:7 is in reference to those who preach the gospel. (Nahum 1:15 Romans 10:15)

Isaiah 52:10 and 53:1 Is in reference to Jesus Christ, who is the Arm of the Lord. *Isaiah 53:10b “..... and all the ends of the earth shall see the salvation of our God.”*

Isaiah 52:13-15 His physical appearance is marred. (Matthew 26:66-27:50 also Mark, Luke, and John record the same events)

Isaiah 52:15 Is in reference to the Jewish tradition of sprinkling of blood. (I Peter 1:1,2)

Isaiah 53:1 = the arm of the Lord is revealed to Israel first, then all humanity second.

Isaiah 53:2 Jesus Christ the Lord is not the picture we see hanging on peoples walls.

Lets think logically. Christ died for the whole world. The whole world is made up of different races, nationalities, colors. When those who are saved by faith in Christ, die and go to heaven, and meet Christ, they will see themselves in Him. We all will.

Therefore, verse 2 states He will not be handsome and beautiful in appearance, yet, He will be beautiful nevertheless.

Isaiah 53:3-12 was completely fulfilled with the birth, life, and death of Jesus Christ. (vs. 3 He was, and is, rejected. John 1:11)

53:4,5,7,8,10,12 He suffered, was bruised and gave His life for the sins of mankind.

Isaiah 53:6 All we like sheep have gone astray; we have turned everyone to his own way, the Lord hath laid on him the iniquity of us all.

Romans 3:23,24 For all have sinned, and come short of the glory of God. Being justified freely by his grace through the redemption that is in Christ Jesus,

Chapter 53 was completely fulfilled at the Cross of Calvary.

Isaiah 59:16 Since no man can, or will, forgive us our sins, God saw that His Holy Arm, Jesus Christ, would provide salvation. (ref. the Arm of the Lord. Isaiah 51:5,9 52:10 53:1 59:16 63:5 with Psalm 44:3 77:15 136:12 and man more)

Throughout Isaiah are references to The Redeemer, Thy Savior, The Mighty One, The Holy One: All are a reference to Christ. (54:5 60:9 and many more throughout Isaiah.

GOD'S WORD THROUGHOUT ISAIAH

Like most of the Old Testament prophets, Isaiah prophecies about Israel during the time of the prophet, and Israel's future, after the prophet departs.

This future is divided into two parts. Israel's future up to the Church age, and their future after the Church age.

Isaiah 1:2a Hear, O heavens, and give ear, O earth, for the Lord hath spoken:.....

Isaiah 1:10a Hear the word of the Lord, ye rulers of Sodom.....

(Sodom and Gomorrah in this verse are in reference to spiritual Israel)

Isaiah 1:20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the Lord hath spoken it.

(The sword is in reference to the Sword of the Lord, which is the Word of God. Ref. Judges 7:18,20 Isaiah 34:5,6 Jeremiah 12:12 Hebrews 4:12 Revelation 1:16 19:15,21)

Isaiah 1:24 Therefore, saith the Lord, the Lord of Hosts, the Mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge myself of mine enemies:

Put simply, judgment day is coming. (ref. Romans 2:16)

The entire Bible is the Word of God, from the very first verse in Genesis, to the very last verse in Revelation. God's Word is the truth. (Psalm 138:2 John 17:17)

God's Word is prophetic. It either has, or will come to pass. (ref. Isaiah 14:24-27 24:25 28:10-13 40:6-8 42:8,9 45:19-21 46:9,10 48:3-5 55:8-11 66:5 note 55:11 states that the Word will always be accomplished and not return void.)

God is an eternal trinity. He is the Father, the Son, and the Holy Spirit. His Word is also eternal. (Isaiah 40:8 and 55:11 John 1:1,2 1st John 5:6-8)

The words "*Thus saith the Lord,*" are used approximately 40 times in Isaiah alone. That does not count the rest of the Old Testament. One verse worth noting however is.....

Isaiah 44:6 Thus saith the Lord, the King of Israel, and his redeemer, the Lord of Hosts: I am the first, and I am the last, and beside me there is no God.

Jesus said.....

Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, who is, and who was, and who is to come, the Almighty.

1:11a Saying, I am Alpha and Omega, the first and the Last....

22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

These verses eliminate all doubt that Jesus Christ is God the Son. God made seen in the flesh. He is the Redeemer, the first and the last, the First and last letter of the Greek alphabet, the Alpha and the Omega. He is the Almighty, and the Holy One of Israel, and the ultimate King.

GOD'S WORD IN CREATION

Genesis 1:1 In the beginning God created the heaven and the earth.

In Isaiah the word create is used 7 times (Isa. 4:5 45:7,7 57:19 65:17,18,18,)

The word created is used 12 times (40:26 41:20 42:5 43:1,7 45:8,12,18,18 48:7 54:16,16)

The word Creator is used 2 times (40:28 43:15)

Psalms 33:6-9 By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.

He gathered the waters of the sea together as an heap; he layeth up the depth in storehouses.

Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him.

For he spoke, and it was done; he commanded, and it stood fast.

Throughout the Bible we are told God created. Psalms says He created just by Speaking His word. We are also told that Jesus Christ is the Word, and that He created all things, (John 1:1-3,10) and He not only created all things, He upholds all things by the power of His word. (Hebrews 1:1-3,10)

Isaiah 40:22 God states, “he sitteth above the circle of the earth,” Long before man realized the earth was round, God proclaimed it, in Isaiah.

Isaiah 40:26 God names the stars of heaven. (ref. Psalm 147:4)

Isaiah 42:5 Not only did God create He gives life and breath to all. Paul expresses this fact to the Greek philosophers. (Acts 17:22-34 a must read for the student of the Bible)

It might be good to note that in Acts 17:26 Paul states that God has appointed the bounds of our habitation. (ref. also Psalm 115:16)

Life in outer space is artificially sustained. We cannot live on Mars.

Isaiah 43:1,7,15 God states He created Israel for His glory.

Isaiah 40:28 43:15 Romans 1:25 1Peter 4:19 All state that God is the creator

In Isaiah chapter 45 the words create and created are used 7 times. We need to examine these verses closely.

Isaiah chapter 45, in my opinion, may be one of the most profound chapters in the Bible.

Isaiah 45:7 I form the light, and create darkness; I make peace, and create evil; I, the Lord, do all these things.

We know the antichrist mentality will use this verse to say, “see, God is evil.”

The word evil in this verse is the Hebrew word *ra*, and it means, *the fruit of evil, or, sin.*

Jeremiah 23:2b states, *“behold, I will visit upon you the evil of your doings, saith the Lord.”*

Evil already exists, God just channels it in the right direction as punishment. In Isaiah’s day God warned Israel that He would send the evil they deserved.

In our day we see the evil sent from God because we deserve it. (see also Isaiah 47:11 Jeremiah 23:1,2 25:29 36:3 Daniel 9:12-15)

In other words “evil feeds on evil.” God allows man to act on his own. (Acts 14:16,17) Yet, He will intervene. (Genesis 38:7 45:5)

In Isaiah 44:28 through 45:4 God says He has chosen a man by the name of Cyrus, His anointed.

Cyrus was born in 600 B.C. and lived until 529 B.C. He reigned as king of Persia 500 B.C. until 529 B.C.

Isaiah prophesied in Judah from 758 B.C. until roughly 698 B.C., that is approximately 100 years before Cyrus was even born.

It was Cyrus who signed the proclamation for Israel to return to the land and rebuild their temple. (2 Chronicles 36:22,23 Ezra 1:1-4)

God calls Cyrus His “shepherd,” (44:28) and His “anointed.” (45:1)

Concerning Cyrus read 2nd Chronicles 36:22,23 and Ezra 1:1-11

Isaiah 45:12 I have made the earth, and created man upon it; I, even my hands, have stretched out the heavens, and all their host have I commanded.

Isaiah 45:18 For thus saith the Lord who created the heavens, God himself who formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord, and there is none else.

There are some words in these verses that need to be understood in their original language. They are the words, *created, made, formed, and vain.*

The Old Testament was written in the Hebrew and Chaldean languages, which often needs to be translated.

When God created, as recorded in Genesis 1:1 -2:14, He use the same words as He used in Isaiah. *Created= bara = to create; choose; to do; (as creating something from nothing) Made = asah =to do; make; (to many applications to mention) Formed = yatsar = to mold; frame; fashion; (from the idea of squeezing into shape) Vain = tohuw = to lie waste; desolate; worthless; confusion;*

In Isaiah 45:18 God states He did not create the earth in vain, (tohuw) He created it to be inhabited.

Genesis 1:2 states, “And the earth was without form and void,” the words without form are the same Hebrew word, vain in Isaiah. (tohuw)

We believe God created the earth to be inhabited, and then the earth became dark and void when Satan and his angels were cast out of heaven.

Then, after a period of unknown time, “The Spirit of God moved upon the face of the waters,” and brought the earth back to be inhabited. (Gen. 1:2b)

Not only did God the Father, God the Son, and God the Holy Spirit create all things, all things work together perfectly, and God told us the earth was a circle (Isaiah 40:22) long before man knew it.

Further verses in Isaiah concerning God and His creation. (Isaiah 48:3,13 49:13 50:2,3 51:6 13-16 61:11 65:17)

The new heavens and earth. Someday this earth as we know it will be renewed by a great heat. “Old things are passed away.” (Isaiah 65:17-23 2 Peter 3:10-14 Revelation 21:1-22:5)

REFERENCES TO
GOD'S WORD WILL COME TO PASS
IN ISAIAH

The Bible declares it is the Word of God. In Isaiah references to, "the Lord hath spoken," is used 19 times. (1:2,20 16:13,14 21:17 22:25 24:3 25:8 31:4 37:22 38:7,15 39:8 40:5 45:19 46:11 48:15,16 58:14)

35 times in Isaiah we are informed that God's Word has, or will, come to pass. (2:2 3:24 4:3 7:1,7,18,21,22,23 8:21 10:12,20,27 11:11 14:3,24 16:12 17:4 21:1 22:7,20 23:15,17 24:18,21 27:12,13 28:15,18,19,21 37:26 42:9 46:11 48:3,5 65:24)

God states He has purposed that certain prophecies will be fulfilled. Some have been, and some will be. (14:24,26,27 19:12 23:9 46:11)

Isaiah 42:9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them.

Isaiah 46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.

Isaiah 48:3 I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did them suddenly, and they came to pass.

If we want to know what the future holds, all we have to do is look in the Bible. Everything God declared in His Word has, or will, come to pass.

ISRAEL AND HUMANITY'S PROBLEM EXPLAINED IN ISAIAH

From the very first chapter in Isaiah, it is easy to see that God ordained His prophets to warn, not only Israel, but the rest of the world.

In chapter one verse four God calls Israel “a sinful nation laden with iniquity.” They are also called “seed of evildoers and corrupters.”

In chapter one verses nine and ten they are compared to Sodom and Gomorrah.

Exactly what is the evil and iniquity Israel committed that provoked the Holy One of Israel to anger? (1:4)

In verses eleven through fifteen God gives the answer. It is religion. Throughout Isaiah, and all the prophets, warn Israel about the evil of false religion, and the result.

Isaiah 65:2-7 I have spread out my hands all the day unto a rebellious people, that walketh in a way that was not good, after their own thoughts;

A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of bricks.

That remain among the graves, and lodge in the monuments; that eat swine's flesh, and broth of abominable things is in their vessels;

That say, Stand by thyself, come not near me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

Behold, it is written before me; I will not keep silence, but will recompense, even recompense into their bosom,

Your iniquities, and the iniquities of your fathers together, saith the Lord, who have burned incense upon the mountains, and blasphemed me upon the hills; therefore will I measure their former work into their bosom.

Isaiah warned Israel about their religious attitude, and the consequences of not trusting in the Lord for forgiveness of sins.

Isaiah 43:11 I, even I, am the Lord, and beside me there is no savior

Isaiah 45:22 Look unto me, and be saved, all the ends of the earth; for I am God, and there is none else.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life, no man cometh unto the Father, but by me.

1 Timothy 2:5 For there is one God, and one mediator between God and men, the man, Christ Jesus.

Nothing has changed throughout history. Only God can forgive sins. Only God can save. Jesus Christ is the same yesterday, today, and forever. He is the same God in the Old Testament and the New Testament.

Mark 1:14,15 Now after John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God/

And saying, The time is fulfilled, and the kingdom of God is at hand, repent and believe the gospel.

Christ told Israel to repent, the word repent means to change the mind, and believe the gospel. If they would have repented, changed their mind about being religious, and trusted Christ as their Savior, He would have established their kingdom. The kingdom promised throughout the Old Testament.

False religion produces self righteousness. (see Isaiah 65:5)

Paul the apostle summed up Israel's failure, including the rest of the world, in Romans chapter ten.

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

For I bear them record that they have a zeal for God, but not according to knowledge.

For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

For Christ is the end of the law for righteousness to everyone that believeth.

Faith in the death, burial, and resurrection of Christ for forgiveness of sin is what saves us. No one is righteous. When we trust Christ, He gives us His righteousness.

The Old Testament law of Moses, or any man made law, will not forgive, or justify, or save us, from our sins.

PICTURES OF THE TRIBULATION AND THE KINGDOM IN ISAIAH'S PROPHECY

DISPENSATIONS

Understanding Isaiah, like the rest of prophecy, is really quite simple when we understand the dispensations of the Bible. (dispensation according to C.I.Scofield = a period of time during which man is tested in respect to his obedience to some specific revelation of the will of God.)

We believe there are eight dispensations, or time periods in the Bible. The present dispensation is the 6th, and is called the church age.

This dispensation will end at the rapture, or, the gathering together of the Church.

Immediately following that event, God will usher in the seventh dispensation, which is the seven year tribulation, and is called the wrath of God. It is also called the time of Jacobs trouble. (ref. Jeremiah 30:7,8 Romans 11:25,26)

Following the seven years, the kingdom will be established on the earth For 1000 years. This is the eighth dispensation. The will of God in each dispensation is that every individual will trust Christ as their Savior.

The seven year wrath of God and the kingdom that follows are called the day of the Lord, the Lord's day, and that day. The Bible student must understand the context in order to determine the text.

In Isaiah 2:20 3:7,18 4:1,2 the term "In that day," is used. What day is it referring to? Since the Old Testament prophets could not see the church age, it must be referring to something else. The answer is found in Isaiah 2:12.

Isaiah 2:12 For the day of the Lord of hosts shall be upon everyone who is proud and lofty, and upon every one who is lifted up, and he shall be brought low;

If you have ever heard the expression, "I'll have my day," you can understand "the day of the Lord." The Lord will have His day, and 'in that day,' the self righteousness of man will be brought down.

Joel chapter one through three is a perfect description of the Lord and His day.

Joel 1:15 Alas for the day! For the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

NOTE: At the end of the seven year tribulation, the wrath of God, the entire world will be judged at Armageddon.

Those who rejected the gospel will be cast directly into the lake of fire. Those who believed the gospel and escaped beheading and persecution will be taken into the kingdom. (Isaiah 1:9 Joel 3:2-12 Matthew 25:34,41 Revelation 16:12-16)

The Tribulation, or, The Coming Wrath Of God In Isaiah

Isaiah 1:24,25,28-31 Isaiah 2:10-22 with Revelation 6:12-16

Isaiah chapter three shows Israel's present condition, which began with their captivity in Babylon. Verses 8 and 9 show the fall of Israel. Verses 10 through 12 tell us why they are in this condition. Look at verse 12 carefully. Children are their oppressors. = spoiled; unloving; disobedient: Women rule over them. = disrespectful; arrogant; disobedient: Leaders. = Religious and political = false prophets; peers

Isaiah 3:14-26 Is a picture of God's future judgement upon Israel during the wrath of God. Notice in verse 18, "In that day the Lord...."

Isaiah 4:1-6 Is a picture of the kingdom. Notice the term, "In that day" in verses one and two. The same words used to describe the tribulation.

NOTE: Psalm 122:6 states, "Pray for the peace of Jerusalem...."

In this psalm David is talking about Israel in the kingdom. There will be a false peace just as the seven year wrath of God begins. (1 Thessalonians 5:3 Revelation 6:1,2 the white horse)

Israel will think they are at peace when the Antichrist arrives on the scene, (the white horse) but it will be short lived. (Ezekiel 38 & 39)

Isaiah 5:1-7 reminds us that Israel is special to God. They are His vineyard. In 5:8-23 We are reminded of Israel's failure, and the attitude of humanity in general.

Then in verses 24 note the word 'therefore.' As Dr. M.R. DeHaan would say, "ask yourself what is it there for."

It is there to remind us of the seven year wrath of God upon Israel and all humanity. 5:24-30

Isaiah 6:1-8 Isaiah is sent with the message, which is a warning to Israel, and it is written in the Bible for all the world to consider.

Isaiah 6:9,10 Isaiah is sent with a message to Israel that they will not hear or see the truth. They will be deaf and blind. (Matthew 23:37-39 also see Romans chapter nine; Israel's past. Romans chapter ten; Israel's present in the church age. Romans chapter eleven; Israel's future after the church age.

Note also in 6:13, In my opinion, a tenth represents humanity that will survive the tribulation and enter the kingdom.

Out of that humanity 1/3 of the nation of Israel will enter the kingdom. (see Zechariah 13:8,9)

ISAIAH 7:14 prophecies of the birth of Christ. However, chapter seven records the plans of Syria to invade Israel, and set up their own king. But God said it would not happen. (vs. 4-9)

Verses 17 – 25 are symbolic and literal. It is the record of Israel's future captivity, and their future in the tribulation.

Notice verses 21 and 22 those who are 'left in the land.' Left to go into the kingdom.

Isaiah 7:2 The northern tribes of Israel, also called Ephraim, (vs. 2) joined forces against the southern tribe of Judah. They planned to attack Judah. It was an evil alliance. (vs. 5)

Isaiah 7:7 God said it would not stand. (ref. Acts 5:33 – 37 if it is not from God it will not stand.

Isaiah 7:10 – 16 God told king Ahaz to ask a for a sign. Ahaz, unlike the religious leaders of Christ's day (Matthew 16:1 – 4) would not test the Lord.

Then comes the prophecy of the birth of Christ to the virgin. (the word virgin in this verse is the same word used in Genesis 24:43 Exodus 2:8 and Proverbs 30:19)

God said the child would be called Immanuel, which means God with us. (ref. also Isaiah 8:8,10 Matthew 1:23)

Isaiah 7:17-25 Notice the words, “in that day.” (vs. 18, 21, 23) In verse 22 is the phrase, “left in the land.” The meaning is twofold. Those left in Israel after their captivity by Assyria and Babylon, and those left to go into the kingdom after the seven year tribulation. (Matthew 25:31-46)

Isaiah 8:1-22 This chapter represents God's word verses man's word. In verse one the great scroll is the Bible and man's pen represents divine inspiration. (2 Timothy 3:16,17 2 Peter 1:19-21)

Verses 9 and 12 is man coming together with their own religion which will not stand. (associate yourselves; take counsel together; a confederacy)

Verses 13 through 18 tells us to put the Lord first. But to Israel, the house of Jacob, and Jerusalem , the Messiah, Christ, is a stumbling block.

Isaiah 8:21,22 and 9:19,20 is a view of God's wrath upon an unbelieving world.

CONCLUSION AND SUMMARY

At this point we will conclude our notes on Isaiah and give some helpful hints for the student of the Bible.

The student of the Bible should be able to read and understand God's Word without anyone's help.

Here are some helpful hints.

1. The Old Testament is divided into three parts. The law of Moses, the Psalms, and the prophets. (Luke 24:44)
2. The Old Testament Prophets could see prophecy up to, and including the death, burial, and resurrection of Christ.
3. They could not see the Church age, which is the present, and will end at the gathering together of the Church.
4. After the rapture, or the gathering together of the Church, the Old Testament Prophets saw the events that follow. It is called the wrath of God.
5. Many of the prophets used the term "That day." Always ask yourself, what day? Is it before the Church age, or after. The context of the verses surrounding the phrase, that day, should explain.
6. The next event on God's timetable is the rapture, or, the gathering together of the Church. Then the seven year tribulation, which is called the wrath of God, then, the thousand year kingdom.
7. The prophets were sent to Israel to warn them of the fact they did not serve the Lord by faith.

Forgiveness of Sin and eternal life in every dispensation is by faith in the Savior, Jesus Christ the Lord.

It is not by obeying the law of Moses, or any man made law. Israel refused to accept the fact that salvation was that simple.

The New Testament has the same warning. (1 Corinthians 10:1-11 with Hebrews 3&4)

Final note: Isaiah prophesied to the southern tribes of Judah and Benjamin. His prophecies concluded with the beginning of the Church age. The four gospels are Old Testament events recorded in the New Testament, the four gospels.

His prophecies will be fulfilled again in the seven year wrath of God, and the kingdom.

However, the Church age and the gathering together of the Church must take place first.

The notes in the Scofield King James study Bible will be of great help to the student of the Bible

The Church in Isaiah Isaiah 65:13-15

The new heavens and earth in Isaiah ... Isaiah 66:22-24

The generational curse is not true Isaiah 66:7 compare to Exodus 20:5,6 notice the words; “them that hate me.”

Isaiah 5:7 For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant; and he looked judgment, but behold oppression; for righteousness, but behold a cry.

Isaiah 5:20 Woe unto them who call evil good, and good, evil;

.....

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 8:19,20 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? Should they seek for the living to the dead

To the law and to the testimony; if they speak not according to this

word, it is because there is no light in them

Isaiah 9:6, For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace.

Israel is also called “the apple of God’s eye.” (Deuteronomy 32:9,10) and his peculiar treasure. (Psalm 135:4)

In Isaiah 5:18-23 5 woes are pronounced on a corrupt society who look at things backwards. (see also Habakkuk 1:1-4 Psalm 82 Proverbs 17:8-13)

Isa. 7:14 The word Immanuel means God with us. This verse was fulfilled in Matthew 1:20-23 For Immanuel see Isaiah 8:8

Isaiah 8:19,20 Familiar spirits and wizards refer to fortune tellers, and sorceries. Peep and mutter = chirp faintly by ventriloquist. (ref. Leviticus

19:31 20:6,27 Deuteronomy
18:9-14) It is demonology.

Isaiah 8:20 If it does not agree with the Bible it is false doctrine and a lie.

Isaiah 9: 6 and 7 were fulfilled in Luke 1:31 and verses 32 and 33 will be fulfilled in the kingdom. The words Wonderful, Counselor, The Mighty God, The Everlasting Father, and the Prince of Peace, all prove Christ is God.
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Isaiah 10:5 O Assyrian, the rod of mine anger, the staff in whose hand is mine indignation.

Isaiah 10:12 Wherefore it shall come to pass, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high look.

Isaiah 11:1 And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots;

Isaiah 11:2 And the Spirit of the Lord shall rest upon him.....

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, who shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the Islands of the sea.

The Assyrian is in reference to Satan. Notice he is the rod of the Lord's anger and the staff of His indignation. In other words, God uses evil to punish evil. (Jeremiah 6:19,20)

God will punish the fruit of the king of Assyria. Everyone who rejects the simple gospel of Christ is ultimately the fruit of Satan. (Matthew 7:12-20)

The Lord chose David to be the King of Israel. (1 Samuel 16:1-13)

David was the seventh son of Jesse, and Jesus Christ was born in the genealogical line of David. (see Matthew 1:1-17 Luke 3:23-38)

The rod is symbolic of a ruler. David is the rod and the branch is no doubt Jesus Christ the Lord, who has the seven spirits (seven spirits ref. Isaiah 11:2-4 with Zechariah 3:9 4:6-10 Revelation 1:4 4:5 5:6)

Christ came the first time to redeem His people Israel. They refused and had Him nailed to a Cross. However, He overcame the Dross and rose from the grave. He is coming again and will set up the kingdom of Israel.

When He does Israel will put all their faith in Christ, and will be delivered from the ideologies of the world.

32

Isaiah 13:1 The burden of Babylon, which Isaiah, the son of Amos, did see.

Isaiah 14:4-7 That thou shalt take up this proverb against the king of Babylon, and say, how hath the

oppressor ceased! The golden city ceased!

The Lord hath broken the staff of the wicked, and the scepter of the rulers.

He who smote the people in wrath with a continual stroke, he who ruled the nations in anger, is persecuted, and none hindereth, The whole earth is at rest, and is quiet; they break forth into singing.

Isaiah 14:11 Thy pomp is brought down to the grave, (sheol) and the noise of thy vials, the worm is spread under thee, and the worms cover thee.

Isaiah 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, who didst weaken the nations!

In Isaiah 14:24 -27 God said it is His purpose and it will be done.

Isaiah chapters 13 and 14 record the doom of Satan, the ruler and prince of this world. Often in the Old Testament he is given the name of earthly kings because they were ignorantly ruled by Satan. (ref. John 12:13 14:30)

In Isaiah 14:13-17 The Lord tells us why Satan was cast out of heaven.

In 14:4 He is called the oppressor. In 14:5 he is called the staff of the wicked and the scepter of the rulers. In 14:6 he smote the people in wrath, ruled in anger.

When God brings judgment upon him the earth is at rest.

Not only does Isaiah chapters 13 and 14 tells us of the reason for Satan's fall from heaven, (see Luke 10:18 Ezekiel 38:11-19 Revelation 12:3,4) They tell us of his activity on earth, (Isa. 14:6,11,16,17) they also remind us of his final doom. (Isa. 14:4-12 14:15-20 with Ezekiel 28:18 and Revelation 20:10)

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Isaiah 21:9 And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven (carved) images of her gods he hath broken to the ground.

Isaiah 24:21 And it shall come to pass in that day , that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.

Isaiah 25:8 He will swallow up death in victory; and the Lord God will wipe away tears from all faces; and the rebuke of his people shall he take away from all the earth; for the Lord hath spoken it.

Isaiah 26:18,19 We have been with child, we have been in pain,

we have as it were brought forth wind; we have not wrought any deliverance in the earth, neither have the inhabitants of the world fallen.

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust; for thy dew is like the dew of herbs, and the earth shall cast out the dead.

There are two Babylon's recorded in the Bible. Babylon the place and Babylon the ideology. The ideology is government mixed with religion, and had it's origin in Babel with Nimrod.

The gods of Babylon are to many to mention. (see Jeremiah 50 & 51 and Revelation 14:8 16:19 and chapters 17 – 18)

Isa. 24:21 The host of the high ones must be a reference to Satan. Verse 21 is in reference to the tribulation and the end of the tribulation when the world will be judged at Armageddon.

Isa. 25:8 This verse is quoted in 1 Corinthians 15:54 the great resurrection chapter. Every one

throughout history will have a resurrection because Christ rose again. (no more death Revelation 22:1-5)

Isa. 26:18,19 Israel was supposed to be an example to the world and represent God. They were supposed to reveal the coming Savior. They failed!! (no deliverance) However God promised a resurrection in Israel. At the end of the seven year wrath of God, Israel will be resurrected as a nation and be a light to the Gentiles. (see Ezekiel 36 and 37)

34

Isaiah 26:20,21 Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself as it were for a little moment, until the indignation is overpast.

For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity; The earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 28:9-11 Whom shall he teach knowledge? And whom shall he make to understand doctrine? Those who are weaned from the milk, and drawn from the breast.

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little; and there a little;

For with stammering lips and another tongue will he speak to this people

Isaiah 28:16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious cornerstone, a sure foundation; he that believeth shall not make haste.

Isa. 26:20,21 At this time in history Israel suffering under the curse of Deuteronomy 28:15-64. Therefore, God states when the indignation, the seven year wrath of, the tribulation, is over, The Lord will punish the guilty and reward the just.

Isaiah chapters 28 and 29 are summed up in 30:8-10

Isa. 28:9-11 The Old Testament began in 1400 B.C. with the first five books of the Bible inspired to Moses, and complete in 400 B.C. with Malachi. The Old Testament and the New Testament were written by Jews, except maybe Luke, but that is debatable.. It was given line upon line, precept upon precept, until it was complete in 96 A.D.

The words drunkard, pride, err through wine, (vs. 1,3,7) reveals what God thinks of strong drink, but really is in reference to false doctrine. (IE drunk with self righteousness.)

Note: vs. 9 = We must study God's Word. (2 Timothy 3:16,17 1 Peter 2:2 2 Peter 1:19-21)

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Isaiah 28:11 For with stammering lips and another tongue will he speak to this people.

Isaiah 28:16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious cornerstone, a sure foundation; he that believeth shall not make haste.

Isaiah 28:22 Now, therefore, be ye not mockers, lest your bands be made strong; for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

Isaiah 29:10 For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets and your rulers, the seers hath he covered.

Isa. 28:11 The church and the church age were a mystery to the Old Testament prophets and the Nation of Israel. (Romans 16:25,26 Ephesians 3:3-6 1 Peter 1:10-12)

The word mystery is from the Greek word musterion, and it means a truth concealed until the time revealed. The church age was in the O.T. but concealed. Isaiah 28:11 is one of those verses. (ref. also Isaiah 65:13-15 Psalm 83:3)

Isa. 28:16 Jesus Christ the Lord is the foundation of the Church. (1 Corinthians 3:11) Jesus Christ is the foundation and cornerstone of Isaiah 28:16 and a stumbling stone to Israel. (Isa. 8:14 1 Peter 2:6,7,8)

He is the Rock of the Old and New Testament. (Psalm 18:2 62:2,6 Matthew 16:18 Romans 9:33 1 Corinthians 10:4)

Isa. 28:22 The word consumption means destruction. It refers to the seven year tribulation.

Isa. 29:10 Since Israel would rather worship the idols of the nations in the Old Testament, and refuse to believe in their coming Messiah, when He did come, God blinded them, spiritually, from seeing Him as He was. (Romans 11:20,25)

Isaiah 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Isaiah 29:20 For the terrible one is brought to nought, and the scoffer is consumed, and all that watch for iniquity are cut off,

Isaiah 30:8-10 Now go, write it before them on a table, (tablet) and note it in a book, that it may be for the time to come forever and ever,

That this is a rebellious people, lying children, children who will not hear the law of the Lord; Who say to the seers, See not; and to the prophets, Prophecy not unto us right things; speak unto us smooth things, prophesy deceits;

Isaiah 32:1 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

Isa. 33:22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us.

We are living in the dispensation of grace, the church age. (Ephesians 3:1-6) The next event is the rapture, or the gathering together of the church. This was a mystery to the Old Testament prophets.

Immediately following that event will be seven years of tribulation which all the prophets saw. At the end of that time Satan will “brought to nought,” and all his followers, “scoffers,” will be consumed and cut off. (29:18)

Isa. 29:18 Then Jesus Christ will establish His kingdom for one thousand years, and Israel’s eyes will be opened to their Messiah who they rejected.

Isa. 30:8-10 This is the sum! Israel has no excuse. Isaiah wrote it in the book. They refused to listen to their prophets, and rejected the truth. Therefore the present day problems of Israel.

Isa. 32:1 In Isaiah 32 through 35 is a picture of Israel’s future in the kingdom, when the King, Jesus Christ will rule, along with His saints. (Rev. 2:26,27 3:12)

Isa. 33:22 Notice the Lord our judge; Judicial system: the Lord our lawgiver; Congress and senate: the Lord our King: Executive branch.

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Isaiah 35:1,2a The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom like a rose.

It shall blossom abundantly, and rejoice even with joy and singing;.....

Isaiah 40:1,2 Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; for she hath received of the Lord's hand double for all her sins.

Isaiah 40:3 The voice of him that crieth in the wilderness; prepare ye the way of the Lord, make straight in the desert a highway for our God.

Isaiah 40:5 And the glory of the Lord shall be revealed, and all flesh shall see it together.

Isaiah 40:6-8 The voice said, Cry, And he said, What shall I cry? All flesh is grass, and all it's goodliness (beauty) is like the flower of the field.

The grass withereth, the flower fadeth, because the spirit of the Lord bloweth upon it; surely the people are grass.

Isaiah chapter 35 is a perfect picture of the 1000 year kingdom. It will be established with only those who are saved. At the end of the tribulation, at Armageddon, Christ will judge the world. (Isa. 35:4 Joel 2:30-3:2 Matthew 25:31-46)

Then He will establish His kingdom. When He does.....

Isa. 35:1,2 The desert shall blossom.

Isa. 35:5 The spiritual eyes and ears of previously closed Israel will be opened.

Isa. 35:6-10 Life will be at peace.

Isa. 40:2 Sometimes we will receive more punishment than we deserve.

Isaiah 40:3 Fulfilled in Matthew 3:3 by John the Baptist. His mission was to introduce Christ to Israel (John 1:29-31)

In Isaiah 40:5 It states, “the glory of the Lord shall be revealed, and all flesh shall see it together,”

When? The only time ALL FLESH shall see the glory of the Lord together will be at the Great White Throne.

Isa. 40:6-8 All flesh withers and dies, like the flower.

Isaiah 40:8 The grass withereth, the flower fadeth, but the word of our God shall stand forever.

Isaiah 40:26 Lift up your eyes on high, and behold who hat created these things, who bringeth out their host by number; he who calleth them all by names by the greatness of his might; for he is strong in power. Not one faileth.

Isaiah 40:28 Hast thou not known? Hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary,? There is no searching of his power.

Isaiah 40:31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; and they shall walk, and not faint.

Isaiah 41:8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham, my friend;

Isaiah 41:11 Behold, all they that were incensed against thee shall be ashamed and confounded; they shall be as nothing, and they that strive with thee shall perish.

Isa. 40:8 Everyone and everything ages and dies. The word of God is eternal.

God created. He even names His creation, the stars, the planets, the angels.

In Isaiah 42:5 He gives life (breath) and spirit to all people.

In Isaiah 45:12 God made the earth and created man!

In Isaiah 45:18 God created the earth to be inhabited. Therefore He did not create the earth in darkness. (Gen.1:2)

It became dark with the fall of Satan from heaven.

Isa.40:31 simply means be patient the Lord will keep His promises.

Isaiah 41:8 Israel is special unto God. Jesus Christ is born in the genealogical line of Abraham, the friend of God.

Isa.41:11 It seems as though most of the world hates Israel, and do not know why. The Arab nations would like to wipe Israel off the Map. (ref. Psalm 83:1-13)

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Isaiah 41:12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that war against thee shall be as nothing, and as a thing of nought.

Isaiah 41:14b..... thus saith the Lord, and thy redeemer, the Holy One of Israel.

Isaiah 41:20bthat the hand of the Lord hath done this,

and the Holy One of Israel hath created it.

Isaiah 42:5 Thus saith God, the Lord, he who created the heavens, and stretched them out; he who spread forth the earth, and that which cometh out of it; he who giveth breath unto the people on it, and spirit to them that walk in it:

Isaiah 42:6 I, the Lord, have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles.

Isaiah 42:8 I am the Lord: that is my name; and my glory will I not give to another, neither my praise to graven (carved) images.

Isaiah 42:9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them.

Isa. 41:12 However, God says they will eventually be judged and destroyed, and removed from memory.

Ref. also Isaiah 41:13 Armageddon and the Great White Throne will be the final judgment. (ref. Joel 3:2 – 17)

Isa. 41:11,20 Jesus Christ is the Lord and the Holy One of Israel because He is the Redeemer.

Throughout Isaiah and the Old Testament are references to and pictures of Christ the Lord. (Isa. 42:1,8) Satan would like for everyone to believe Jesus Christ is not God.

The Old Testament proves He is God, because He fulfilled so much Old Testament prophecy by His birth, life, death, and resurrection. (consider Revelation 1:5,8,11,18)

Isa. 42:5 He giveth breath and spirit to people on the earth. (see Acts 17:22 – 28 Psalm 115:16)

Isa. 42:6 Must be Christ because no one is righteous. (Romans 3:10,23)

Also 42:6 is a picture of a Father talking to His Son. (Matthew 3:17)

Isa. 42:8 Someday statues to Mary and any other religious symbol will utterly be destroyed.

Isa. 42:9 Only God can for-tell the future. The Bible is the Word of God and the Only Truth. (John 17:17 Psalm 138:2)

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Isaiah 42:14a I have for a long time held my peace; I have been still, and refrained (restrained) myself.

Isaiah 43:10b,11I am he; before me there was no God formed, neither shall there be after me.

I, even I, am the Lord, and beside me there is no savior.

Isaiah 44:28,and, 45:1 Who saith of Cyrus, he is my shepherd, and

shall perform all my pleasure; even saying to Jerusalem; Thou shalt be built; and to the temple; Thy foundation shall be laid.

45:Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two - leaved gates; and the gate shall not be shut.

Isaiah 45:7 I form the light, and create darkness; I make peace, and create evil; I, the Lord, do all the things.

Isaiah 45:12 I have made the earth, and created man upon it; I, even my hands, have stretched out the heavens, and all their hosts have I commanded.

Isa. 42:14 Sometimes we wonder why God allows things to continue. 2 Peter 2:9 states that

the Lord....”is longsuffering toward us, not willing that any should perish.”

Isa. 43:10b If Jesus Christ is the Savior (Matthew 1:21) and God with us, (Matthew 1:23) then according to Isaiah He must be God. Ref. also Isaiah 41:14,20 43:10,11 44:8 45:22

Isa44:28 45:1 Isaiah was born approximately 760 B.C. and was martyred around 695 B.C. According to history, Cyrus was born in 600 B.C. roughly 95 years after the death of Isaiah, and he was only two years old when the captivity of Israel began.

Yet God names him in Isaiah before he was even born. (Note: 2 Chronicles 36:22,23 Ezra 1:1 – 4 Nehemiah 2:1 – 8)

Isa. 45:7 The word evil in this verse is the Hebrew word ‘ra’ and it means the fruit of Evil. The word create is the word, bara, to feed, as in a forming process. In other words, evil feeds on evil.

Evel exists. (Isaiah 47:11 Jeremiah 23:2 36:3)

Isa. 45:12 God the Father, and the Son, and the Holy Spirit created.

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Isaiah 45:18 For thus saith the Lord who created the heavens, God himself who formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord, and there is none else.

Isaiah 45:22 Look unto me, and be saved, all the ends of the earth; for I am God and there is none else.

Isaiah 46:9 Remember the former things of old; for I am God, and

there is none else; I am God, and
there is none like me,

Isaiah 46:10 Declaring the end
from the beginning, and from
ancient times the things that are
not yet done, saying, My counsel
shall stand, and I will do all my
pleasure;

Isaiah 46:11b..... I have spoken
it, I will also bring it to pass; I
have purposed it, I will also do it.

Isaiah 47:1 Come, down and sit
in the dust, O virgin daughter of
Babylon, sit on the ground; there
is no throne, O daughter of the
Chaldeans; for thou shalt no more
be called tender and delicate.

Isa. 45:18 Isaiah asserts the fact
that God created more than any of
the prophets. (40:26 42:5 45:12
48:13 and more)

In Isaiah 40:22 states, “It is he
who sitteth upon the circle of the
earth,....”

Long before man knew the earth
was a circle, God proclaimed it.
The word circle is a Hebrew word
meaning, circle; circumference.

Isa. 45:22 we must see Jesus
Christ the Lord as He really is; the
Lord and Savior. (note John 6:40
)

Isa. 46:9 God’s word has, and
will, come to pass.

There is none who can predict
the future before it happens, but
God.

Fortune tellers and seers are an
abomination to God. (Isaiah 8:19
Leviticus 19:31 20:6,27
Deuteronomy 18:9 – 14)

Isa. 47:1 Isaiah 47 records the
future judgment upon Babylon,
which is the ultimate of false
religion. Babylon and Chaldea
are one and the same.

The final judgment will be at the
end of the tribulation, and is
recorded in Revelation 14:8
16:19 and 17 & 18.

Also in Jeremiah 50 & 51.

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Isaiah 48:20 Go forth from Babylon, flee from the Chaldeans; with a voice of singing declare, tell this, utter it even to the end of the earth; say: The Lord hath redeemed his servant Jacob.

Isaiah 49:4 Then I said, I have labored in vain, I have spent my strength for nought, and in vain; yet surely my judgment is with the Lord, and my work with my God.

Isaiah 49:6b I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 51:5 My righteousness is near; my salvation is gone forth; and mine arms shall judge the peoples; the isles shall wait upon me, and on mine arm shall they trust.

Isaiah 51:6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens

shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but my salvation shall be forever, and my righteousness shall not be abolished.

Isaiah 51:15 But I am the Lord, thy God, who divided the sea, whose waves roared; the Lord of hosts is his name.

Isa. 48:20 The warning is to flee from false religion, false doctrine. Any thing that adds or subtracts from the simple gospel of Christ is false doctrine. (Jeremiah 51:45 Revelation 18:4)

Isa. 49:4 Even though it seems as though we work for the Lord for nothing, for no reward, and often there is no fruit, our labor is not in vain.

Isa. 49:6 Fulfilled in Luke 2:7 – 11 and especially vs. 31,32. The salvation message has been known throughout the whole

world. (Psalm 98:2,3 Romans 1:8 10:18 Colossians 1:6,23)

Isa. 51:5 The arm of the Lord is Jesus Christ. (ref. Isa. 59:16)

Isaiah 51:6 Someday the earth will be changed by fire. A new heaven and earth will emerge. (2 Peter 3:10 – 13 Revelation 21:1 Psalm 102:25,26)

Where will the Jehovah witness be, who believe their kingdom on earth is forever?

Isa. 51:15 In the days of Peleg the earth was divided. God divided the land and the sea and continents were made and humanity was separated. Ref. Genesis 10:25 Psalm 74:18

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Isaiah 52:10 The Lord hath made bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of our God,

Isaiah 52:13 – 15 Behold, my servant shall deal prudently; he shall be exalted and extolled, and be very high.

As many were astonished at thee – his visage was so marred more than any man, and his form more than the sons of men -----

So shall he sprinkle many nations; the kings shall shut their mouths at him; for that which had not been told them shall they see, and that which they had not heard shall they consider.

Isaiah 53:1,2 Who hath believed our report? And to whom is the arm of the Lord revealed?

For he shall grow up before him like a tender plant, and like a root out of a dry ground; he hath no form nor comeliness, and when we shall see him, there is no beauty that we should desire him.

Isaiah 53:3 He is despised and rejected of men, a man of sorrows, and acquainted with grief, and we hid as it were our face from him; he was despised, and we esteemed him not.

Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.

Isa. 52:10 Jesus Christ is the Holy Arm, and the whole world has seen the salvation of God. He was crucified, was buried, and rose from the dead. To provide forgiveness to all.

Isa. 52:13-15 should really be part of chapter 53, because 52:13 through 53:12 is a perfect picture of the Lord and Savior Jesus Christ.

Isa. 52:13/ Christ is exalted but not in the eyes of everyone.

Isa. 52:14. He was slapped, beaten, spit upon, a crown of thorns was upon His head, NOTE: The pictures we see of a handsome man with long blond hair and blue eyes is not true.

Isa. 52:15 Someday the world will see Him.

Isa 53:1 Israel first, humanity second.

Isa. 53:2 Every race of people will see themselves in Christ when they meet Him. He represents all humanity. The pictures we see are just someone's vivid imagination.

Isa. 53:3 He was, and still is, despised. He came to Israel first and was rejected. (John 1:11) Then revealed to humanity and rejected; and still is.

Isa. 53:4 borne = to bear up.

Griefs = sickness

Carried = burdensome

Sorrows = diseases

Fulfilled by Christ; see Matthew 8:17

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Isaiah 53:5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes we are healed

Isaiah 53:6 All we like sheep have gone astray, we have turned everyone to his own way, and the

Lord hath laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.

Isaiah 53:8 He was taken from prison and from judgment; and who shall declare his generation? For he was cut off out of the land of the living; for the transgression of my people was he stricken.

Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death, because he had done no violence, neither was any deceit in his mouth.

Isaiah 53:10 Yet it pleased the Lord to bruise him; he hath put him to grief. When thou make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

Isaiah 53:11 He shall see the travail of his soul, and shall be satisfied; by his knowledge shall my righteous servant justify

many; for he shall bear their iniquities.

Isa. 53:5-7 All humanity is sinful by nature and guilty of sin. (Psalm 32:1-5 53:2 Isaiah 64:6 Romans 3:10,23)

Jesus Christ the Lord took on flesh and blood in order to die a horrible death and rise from the grave for our justification.

Isa. 53:5 Our peace – ref. John 16:33

Isa. 53:6 All have sinned: He paid for all sins.

Isa>53:7 He gave His life willingly. See John 3:16 ‘God gave His Son..’ and John 19:10,11

Isa. 53:8 “Cut off out of the land of the living” Simply means death. See Daniel 9:26 “three score and two weeks shall Messiah be cut off.”

Isa. 53:9 For His burial see Matthew 27:57-60 Mark 15:42-

47 Luke 23:50-56 and John 19:38-42

Isa. 53:9 Christ was perfectly sinless. Ref. 1 Peter 3:18 2 Corinthians 5:21 Heb. 4:15

Isa. 53:7 53:10 Jesus Christ was the Lamb of God from the foundation of the world. (Exodus 12:1-18 John 1:29 1 Peter 1:19,20)

Isa. 53:11 Only Jesus Christ can forgive and pay for sins. (1 Timothy 1:15 2:4-6)

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Isaiah 54:5 For thy maker is thine husband; the Lord of hosts is his name; and thy Redeemer, the Holy one of Israel; The God of the whole earth shall he be called.

Isaiah 54:17 No weapon that is formed against thee shall prosper, and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the

Lord, and their righteousness is from me, saith the Lord.

Isaiah 55:1a Ho, everyone that thirsteth, come to the waters.....

Isaiah 55:2a Wherefore do ye spend money for that which is not bread?....

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

Isaiah 55:11 So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isaiah 56:8 The Lord God, who gathereth the outcasts of Israel, saith; Yet will I gather others to him, beside those that are gathered unto him.

ISA. 54:5 Lord of Hosts; Redeemer; Holy One: God: All these names and more will be given to Jesus Christ. The marriage is a type of the Christians relationship with Jesus Christ. (ref. Ephesians 5:22 – 32)

Isa. 54:17 Divine protection and future deliverance is promised to all those who serve God.

And divine judgment upon those who attack the servants of God. Either physically, or verbally.

Isaiah chapter 55 is a warning to listen to the Word of God.

Isa. 55:1 Jesus is the fountain of living waters. (John 3:5 4:1-14)

Isa. 55:2 Jesus is the bread of life; the Savior of the body. (John 6:22-29)

Chapter 55 tells us to seek the Lord, (vs. 6) God will forgive the wicked and unrighteous, (vs 7) simply by faith, not by man's works, (vs 8,9)

All one must do is heed the word of God, and put their faith in the

living Word, Jesus Christ, the Living Water, and the Bread of Life. (2 Timothy 2:9 with Hebrews 4:12)

Isa. 55:12,13 Shows the perfect kingdom.

Isa. Chapter 56 is a picture of our rewards for service. Basically the Church. (vs.5 a new name forever) Verse 8 is the Church.

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Isaiah 57:1,2 The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

He shall enter into peace; they shall rest in their beds, each one walking in his uprightness.

Isaiah 58:8b And thy righteousness shall go before thee; and the glory of the Lord shall be thy (rear guard.)

Isaiah 59:1 Behold, the Lord's hand is not shortened, that it

cannot save; neither his ear heavy,
that it cannot hear.

Isaiah 59:2 But your iniquities
have separated between you and
your God, and your sins have
hidden his face from you, that he
will not hear.

Isaiah 59:12 For our
transgressions are multiplied
before thee, and our sins testify
against us; for our transgressions
are with us, and as for our
iniquities; we know them.

Isaiah 59:13 In transgressing and
lying against the Lord, and
departing from our God, speaking
oppression and revolt, conceiving
and uttering from the heart words
of falsehood.

Isaiah 59:14 And judgment is
turned away backward, and
justice standeth afar off; for the
truth is fallen in the street, and
equity cannot enter.

Isa. 57:1,2 Often it seems that
good people die young; or, the
innocent seem to suffer and die.

Perhaps God is sparing them
from an evil to come, and they
will enter into peace.

Chapters 58 through 66 is the
final warning to Israel. It should
also be the final warning to the
present day, so called, Church.

Isa. 58:8 “the glory of the Lord
shall be thy rear God,” IF!!

In 58:13,14 is the sum! If they
stop promoting a false man made
religion and honor God. (read
these verses)

Isa. 59:1,2 Israel, because of the
iniquity (sin) of religion, that is,
their traditions and religious
observance, separated themselves
from God. (ref. 1 Corinthians
10:1 – 14 Hebrews 3 & 4)

Isaiah 59:12 -14 Nothing has
changed in all these centuries.
Because humanity refuses to
accept the salvation provided by
God, and establish his own
religion, (it is called sin, iniquity,
transgression) God will allow
evil to enter our lives.

When He does, every thing is backwards in our society. The criminal is pitied, the victim is reviled.

There is no justice, and evil rules.

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Isaiah 59:15 Yea, truth faileth; and he that departeth from evil maketh himself a prey. And the Lord saw it, and it displeased him that there was no judgment.

Isaiah 59:16 And he saw that there was no man, and wondered that there was no intercessor; therefore, his arm brought salvation unto him; and his righteousness sustained him.

Isaiah 60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged, because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Isaiah 60:21 Thy people also shall all be righteous; they shall inherit the land forever, the branch of my

planting, the work of my hands, that I may be glorified.

Isaiah 62:3 Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

Isaiah 63:5b Therefore, mine own arm brought salvation unto me, and my fury, it upheld me.

Throughout history it is always the same. When men decide they do not need the Lord God, evil will rule society, and man gets what he deserves. (ref. Isaiah 5:20 – 23 Habakkuk 1:1-4)

Isa. 59:16 Once again the arm of the Lord is Jesus Christ.

Isaiah 60 through 66 is the final word to Israel. They will suffer the final blow of the wrath of God, then enter into the kingdom and then the new heavens and earth.

Isa. 60:5 Israel shall see.... They shall see Christ, their Messiah, as who He really is; their Savior. They will be established in their Kingdom,

And the abundance of the sea = the sea of humanity. (ref. Daniel 7:2,3 Revelation 13:1)

Isa. 60:21 62:3 63:5 After the tribulation, and the kingdom is established, the world will acknowledge the sovereignty and might of the Lord God, and Christ the Savior. (arm of the Lord Ezekiel 22:30)

Israel will finally see the futility of their man made traditions. (Matthew 15:1-9 Galatians 1:14 Colossians 2:8 1 Peter 1:18)

Isaiah 64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him who waiteth for him.

Isaiah 64:6 But we are all as an unclean thing, and all our righteousness are as filthy rags; and we all do fade as a leaf, and our iniquities, like the wind, have taken us away.

Isaiah 65:I am sought by those who asked not for me; I am found by those who sought me not. I said, Behold me, behold me, unto a nation that was not called by my name.

Isaiah 65:13-15 Therefore, thus saith the Lord God: Behold, my servants shall eat, but ye shall be hungry, behold, my servants shall drink, but ye shall be thirsty; behold, my servants shall rejoice, but ye shall be ashamed;

Behold, my servants shall sing
for joy of heart, but ye shall cry
for sorrow of heart, and shall howl
for vexation of spirit

And ye shall leave your name for
a curse unto my chosen; for the
Lord God shall slay thee, and call
his servants by another name,

Isa. 64:4 We have no idea what is
in store for those who inherit
eternal life.

Old things are passed away. (ref.
2 Corinthians 5:17 Ecclesiastes
1:11)

The only thing we know is
written in Revelation 21 & 22

Isa. 64:6 How can Israel not
know they have sinned. All have
sinned and there is none
righteous. Our righteousness
comes from Christ. (ref. Romans
3:26 10:1 – 4)

Isa. 65:1, and 65:13 – 15 is a
picture of the New Testament
Church.

Even though the Church was a
mystery to the Old Testament
saints, it was still there revealed in
the New Testament.

In the book of Acts, the
beginning of the church age, the
Jews were moved with jealousy
over this ‘new thing,’ yet, they
refused to accept the church. (
ref. Matthew 27:18 Mark 15:10
Acts 7:9 13:45 17:5)

At the present time in history the
Church is made up of Jew and
Gentile. Israel, as a nation is set
aside until the Church is
complete.

Then, they must go through the
seven year tribulation, before the
kingdom is set up.

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Isaiah 65:7 Your iniquities and
the iniquities of your fathers
together, saith the Lord, who have
burned incense upon the
mountains, and blasphemed me

upon the hills; therefore will I measure their former work into their bosom.

Isaiah 65:17 For, behold, I create new heavens and a new earth, and the former shall not be remembered, nor come into mind.

Isa. 65:7 Some people use this verse to claim there is a generational curse. In other words, if my father or grandfather sinned, that sin will effect me. (ref. Leviticus 18:25 26:29-43 Numbers 14:18 Deuteronomy 5:9)

The answer is found in Exodus 20:5 in the words, “of them that hate me.”

Also in verse 6 it states, “showing mercy unto thousands of them that love me.”

Isa. 64:4 & 65:17 note above: We will not remember the bad times and those who rejected the gospel.

Isa. 65:17 through 66:24 Isaiah is given a vision of the future restoration of Israel in the

kingdom, and after that the new heavens and earth. (ref. also 2 Peter 3:10 – 13 Revelation 21:1)

Isa. 65:20 Humanity will have the old nature in the kingdom. Some will be saved and some will be lost. The sinner shall be accursed.

Isa. 65:21-25 Everyone will have their own property and raise their own food. There will be no socialism, or Marxism, and no corrupt government.

Isa. 66:3 False religion and idol worship is hypocritical and condemned.

Isa. 66:7 A picture of Christ

Isa. 66:8,9 The rebirth of Israel as God’s chosen nation. (Ezekiel 36:22 through 37:28

God’s condemnation on all who curse Israel (ref. Genesis 12:3 Psalm 83 Psalm 121 & 122 Isaiah 41:11-16 54:11 Joel 3:2

True religion: Faith in the death, burial, and resurrection of Christ

as forgiveness of sin. He is the redeemer and the Savior of Isaiah.

False religion: Anything that adds to that simple message is the iniquity and transgression of Isaiah.

Peace in Jerusalem: There will be no peace until the kingdom is established, after the seven year wrath of God.